

98439

SITE-SPECIFIC SUPPLEMENTAL AGREEMENT
TO
INTERGOVERNMENTAL AGREEMENT
BETWEEN
THE STATE OF ARIZONA, DEPARTMENT OF PUBLIC SAFETY
AND
THE CITY OF PHOENIX, INFORMATION TECHNOLOGY DEPARTMENT

ADPS Site: **South Mountain**

The host agency is ADPS and the benefiting agency is the City of Phoenix.

The City of Phoenix, at its own expense, will construct a 12' by 20' modular communications building and provide a tower mounting pad for a 180' tower. The City of Phoenix is responsible, at its own expense, for the demolition of the existing tower pad to provide room for their building. This building will house and support all communications equipment required by the City of Phoenix. Approximately 6 racks will initially be installed with potential growth for up to 5 more racks.

A separate electrical power feed with meter will be installed and the City of Phoenix will be billed directly for commercial power use. An external emergency generator and fuel tank will be installed to provide emergency power for the City of Phoenix equipment.

Phoenix, at its own expense, will provide and install a new 180' tower and will use tower space for one microwave antenna and four 800 MHz whip antennas.

ADPS, at its own expense, will relocate their antennas from the current 140 tower to the new tower. ADPS, at its own expense, will also remove the existing 140' tower. ADPS will reimburse Phoenix \$100,000 for the purchase and installation of the new tower to cover ADPS's share for the increased capacity and future growth provided by the new tower.

Since both ADPS and Phoenix are reliant on this site for future growth, both agencies agree to coordinate all future additions to the new 180' tower.


A pro rata share of the South Mountain annual User's Fees will be billed to the City of Phoenix when received.

City of Phoenix
A municipal corporation
Frank Fairbanks
City Manager



Curt Knight
Manager Telecommunications Bureau

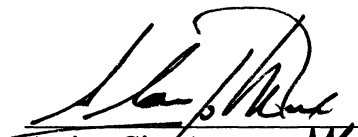
Date 5/14/02

By 

Danny Murphy
Chief Information Officer

Date: 5/29/02

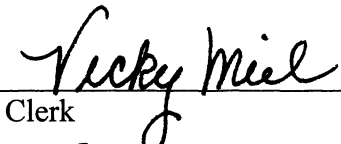
Attested as to form:



Acting City Attorney *ML*

Date: _____

Recorded:



City Clerk
Date: June 3, 2002